# **Utility Services Committee**

# Order Paper for Meeting to be held on 5 April 2001

## **Public Business**

### **Procedural Items**

- 1. Apologies
- 2. Public Participation
- 3. Confirmation of Minutes of the public and public excluded meeting on 19 February 2001, the public excluded part to remain confidential Report 01.182

### **Matter for Information**

4.	<b>Divisional Report</b>	Rep	ort 01.225
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5. Water Integration

Oral Report