

**Report 05.216**

**Planning and Monitoring Sub-Committee**

**Minute extract from meeting held on 17 May 2005**

**Timetable for 2005 Annual Report**

**Resolved**

**That the Committee recommend that Council**

- (1) Receive the report.**
- (2) Note the contents of the report.**
- (3) Agree with the process and timetable outlined above.**