File: E/06/16/03

## **Report 06.364**

## **Landcare Committee**

## Minute extract from meeting held on 10 August 2006

## **Divisional Manager's Report – Catchment Management**

Resolved

(Cr Laidlaw/Cr Greig)

That the Committee

- (1) Receives the report.
- (2) Notes the content of the report.