

File: E/06/18/03

## **Report 07.138**

### **Environment Committee**

**Minute extract from meeting held on 3 April 2007**

#### **Divisional Manager's Report**

*Resolved*

*That the Committee:*

- 1. Receives the report*
- 2. Notes the contents.*

#### **Noted**

Officers were asked to review the “billion tree initiative” and present a report to the next Committee meeting.