

File: ENV/03/03/01

## **Report 08.145**

# **Regional Sustainability**

**Minute extract from meeting held on 18 March 2008**

## **Regional energy strategy**

*Resolved*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents.*
3. *Approves the Committee and Council Chair to undertake a round of consultations with city and district councils, and other stakeholders in the region, about a regional renewable energy strategy.*

<b>4. Recommends that Council approves the preparation of a regional renewable energy strategy.</b>
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