

File: TP/11/09/02

## **Report 08.163**

# **Regional Land Transport Committee**

**Minute extract from meeting held on 9 April 2008**

## **Draft Regional Walking Plan**

*Resolved*

*That the Committee:*

- (1) *Receives the report.*
- (2) *Notes the contents of the report.*
- (3) *Agrees to release the Draft Regional Walking Plan, as set out in Attachment 1, for public consultation.*
- (4) *Delegates to the Chair of the Regional Land Transport Committee authority to approve any final amendments to the draft plan resulting from this Committee meeting.*