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## **Report 09.95**

# **Regional Transport Committee**

**Minute extract from meeting held on 5 March 2009**

## **Consultation Plan for the Proposed Regional Land Transport Programme 2009-2012**

*Resolved*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*
3. *Adopts the consultation plan for the proposed Regional Land Transport programme 2009-2012, as set out in **Attachment 1** to this report.*