

File: ENV/19/18/01

## **Report 09.547**

### **Regional Sustainability Committee**

**Minute extract from meeting held on 2 December 2009**

#### **Take Action Annual Report 2008-09**

Kerryn Penny gave a *Powerpoint* presentation.

*Moved*

*(Cr Aitken/Cr Donaldson)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED.**