

File: PK/12/01/08

## **Report 10.10**

# **Regional Sustainability Committee**

**Minute extract from meeting held on 17 March 2010**

## **Future of houses at Baring Head**

*Moved*

*(Cr Kirton/Cr Bruce)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report.*
3. *Recommends that building removal companies be invited to submit tenders for disposal of the houses.*

The motion was **CARRIED.**