

File: SP/04/01/01

**Report 10.355**

**Council**

**Minute extract from meeting held on 29 June 2010**

**Adoption of Annual Plan 2010/11**

*Moved*

*(Cr Baber /Cr Greig)*

*That the Council:*

1. *Receives the report.*
2. *Notes the content of the report.*
3. *Adopts the Council's Annual Plan 2010/11.*
4. *Authorises the Chief Financial Officer to enter into any new debt facilities that are required to implement the Annual Plan 2010/11 that are in accordance with the Council's Treasury Management Policy.*

The motion was **CARRIED**.