

File: E/11/04/04

## **Report 11.411**

### **Social and Cultural Wellbeing Committee**

**Minute extract from meeting held on 7 September 2011**

#### **General Managers' report**

*Moved*

*(Cr Lamason/Cr Greig)*

*That Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#969040