

File E/11/01/04

## **Report 13.18**

### **Council**

**Minute extract from meeting held on 26 February 2013**

#### **Report on the Economic Wellbeing Committee 31 January 2013**

*Moved*

*(Cr Bruce / Cr Ponter)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED.**

#1180191