

**File: E/11/02/04**

**Report 13.779**

## **Environmental Wellbeing Committee**

**Minute extract from meeting held on 10 September 2013**

**General Managers' Report**

**Report 13.779**

File: E/11/02/04

*Moved*

*(Cr Lamason/ Cr Laidlaw)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.

#1284539