**2023 Community Environment Fund Application**

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| **Group**  |  |
| **Project**  |  |
| **Location of the project** |  |
| **Contact Person** |  |
| **Phone Number** |  |
| **Email Address** |  |

Please answer the following questions as fully as you can. We will judge applications on the quality of the project, rather than on how well you fill in this application form. We will also visit your site to talk about the project with you.

If you have any questions, please email biodiversity@gw.govt.nz or call Jo on 021 824 914.

Once you have completed the application form, send it to biodiversity@gw.govt.nz with the subject line “Community Environment Fund application”.

Applications are open until 5pm on Friday 15 September 2023.

**Overview of the project and what it involves**

*(please describe the project and outline that you hope to achieve through this work.)*

**How will this project benefit the harbour?**

*(e.g., planting stops soil washing into streams and the harbour, and can improve the health of catchment ecosystems)*

**How does this project contribute to the implementation of the Ngāti Toa Rangatira Statement and improve the way people connect with the land?**

*You can find the Ngāti Toa Rangatira Statement by* [***clicking this link.***](http://www.gw.govt.nz/assets/Whaitua/ngatitoataopwhaituastatement.pdf)

**Who else is involved or supporting this project?**

*(e.g., community groups, tangata whenua, schools, businesses, service clubs or your local city council)*

**How will this project raise awareness of the environment in your community?**

**Who will look after the project when it is complete?**

**How do you plan to deal with the effects of climate change on your project?**

*(e.g., bigger storms, more flooding, sea level rise, more droughts and water shortages. This might include actions like planning for more plant deaths from drought and erosion, using mulch and weed mats to keep plants damp during drier weather and locating community nurseries away from flood prone areas)*

**Project timetable and budget**

*Please outline how you plan to spend the funding. You can use the tables below to list what you plan to buy, and how much its likely to cost. You can add more rows to each table as needed.*

**Year 1:**

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| **Estimated Total Cost** | **$** |

**Year 2:**

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| --- | --- |
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| **Estimated Total Cost** | **$** |

**Year 3:**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
| **Estimated Total Cost** | **$** |